



County of San Bernardino

F A S

STANDARD CONTRACT

**FOR COUNTY USE ONLY DO NOT
ENCUMBER**

| | | | |
|--|----------------------------------|--|---|
| <input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel | Vendor Code HIGHLAN977 | Dept. SC | Contract Number 02-406 A-1 |
| County Department Department of Children's Services | | Dept. Orgn. | Contractor's License No. |
| County Department Contract Representative Panda Harris | | Telephone (909) 388-0320 | Total Contract Amount \$150,000 |
| Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other: | | | |
| If not encumbered or revenue contract type, provide reason: <u>Fee for Service</u> | | | |
| Commodity Code | | Contract Start Date 06/05/02 | Contract End Date 06/04/04 |
| Original Amount \$75,000 | | Amendment Amount \$75,000 | |
| Fund CWS | Dept. DPA | Organization DPA | Appr. 300 |
| Obj/Rev Source 3205 | | GRC/PROJ/JOB No. CMP146D4 | |
| Amount \$150,000 | | | |
| Fund | Dept. | Organization | Appr. |
| Obj/Rev Source | | GRC/PROJ/JOB No. | |
| Amount | | | |
| Fund | Dept. | Organization | Appr. |
| Obj/Rev Source | | GRC/PROJ/JOB No. | |
| Amount | | | |
| Project Name Campership Services | | Estimated Payment Total by Fiscal Year | |
| | | FY | Amount |
| | | I/D | |
| | | FY | Amount |
| | | I/D | |
| | | FY | Amount |
| | | I/D | |
| Contract type - 1 | | | |

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, Department of Children's Services, hereinafter called the County, and

Name

Highland Family YMCA

hereinafter called

Contractor

Address

P. O. Box 887

Highland, CA 92346

Phone

(909) 864-8296

Birth Date

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend contract #02-406 between the County and Highland Family YMCA, as follows:

Section VIII. Term

Section VIII, page 11 of 13, is amended to read:

This Contract is effective as of June 5, 2002 and is extended from its original expiration date of June 4, 2003 to expire on June 4, 2004, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

Contract #02-406 A-1

Section X. General Provisions

Add the following to Section X, Paragraph A, page 12 of 13:

County (***Insurance Information Only***):

County of San Bernardino
c/o Insurance Data Services
P. O. Box 12010-CB
Hemet, CA 92546-8010

All other terms and conditions remain in full force and effect.

COUNTY OF SAN BERNARDINO

► _____

Dennis Hansberger, Chairman, Board of Supervisors

Dated _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Highland Family YMCA

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name A. L. Ferreira
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated _____

Address 808 E. 21st Street
San Bernardino, CA 92404

Approved as to Legal Form

► _____
Ruth E. Stringer, County Counsel

Date _____

Reviewed by Contract Compliance

► _____
Lori Ciabattini, HSS Contracts Unit

Date _____

Presented to BOS for Signature

► _____
Cathy Cimbalo

Date _____

**Auditor/Controller-Recorder
Use Only**

| | |
|--|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date | Keyed By |